		wer, police and fire district 976 page $52.$	
ONNIE S	Store of South Caralina, Greenville County Block Book Designation as of May 11, 1973: CANADE Streenville District 156, Sheet WG 8, Block 4, Lot 6 R.M.C.		
	•	enjamin Bannaker Lodge No. 364 and Piedmont	
	Temple xxxx No. 746, IBPO, Elks	of the World, grantor(s),	
	in consideration of \$\frac{12.5.}{2.5.}\] paid by Gantt Sewer, Police and Fire District, the same organized and existing pur uant to the laws of the State of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in		
	Deed Book 970 at Page	412 and Bookat Page	
	and encroaching on my (our) land a distance of 125 p1 my (our) said land 20 feet on each side of the center each side of the center line as same has been marked in the office of Gantt Sewer, Police and Fire District, at Page	out on the ground, and being shown on a print on file	
	The Grantor(s) herein by these presents warrants the	ot there are no liens, mortgages, or other encumbrances	
	which is recorded in the office of the R.M.C. of the about		
	at Page and that he (she) is legally spect to the lands described herein. The expression or designation "Granter" wherever	r used herein shall be understood to include the Mort-	
	gagee, it any mere be.	e grantee, its successors and assigns the following: The	
	limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be pianted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the granter shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances. 4. It is Further Agreed: That in the event a building or other structure should be erected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that might occur to such structure, building or contents thereof due to the operation or maintenance, or negligences of		
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	•	<i>y</i>	
2	6. The payment and privileges above specified a damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold a sell and release unto the grantee(s), their successors and the grantor(s) further do hereby bind their heirs, success fend all and singular soid premises to the grantee, the grawhomsoever lawfully claiming or to claim the same or	d assigns forever the property described herein and sors, executors and administrators to warrant and de-	
	IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has here-		
·	unto been set this 24 day of		
	As to the Grantor(s)	Benjamin Bannaker Lodge No. 364 and Piedmont Temple No. 7453 IBPO Elks of the World Trustee (Seal)	
_		Chairman of the Board of Trustees	

As to the Mortgagee